

# ***AUCTION*** **STATE OF NEBRASKA FURNISHINGS & MISC.**

## ***SATURDAY, FEB 6, 9<sup>AM</sup>***

### ***5001 SOUTH 14TH ST., LINCOLN, NEBRASKA***



2006 Ford Explorer XLS, SUV 4 door, 4WD, 4.0L V6, 5 speed automatic over-drive, ABS, nice, clean, 89,921 miles. Sells at 1 PM

#### **EQUIPMENT**

- Snap-On Solus Pro scanner
- Hot, fancy coffee/chocolate dispensing machines (2 ea)
- Large format color plotter
- Small sample grain mill
- Copy machines
- Advance 28 floor vacuum
- Castex Falcon 1500 floor scrubber
- Residential electric stove

#### **FURNITURE**

- 5-drawer horizontal plat map file
- Wooden bookshelves
- Wooden conference table
- (3) burgundy couches and lounge chairs

- 18-cubicle metal locker set
- Metal storage cabinets
- Gray steel desks
- Typing stands
- Misc. office chairs
- Few stacking chairs
- Steel bookcases
- Steel lateral files
- 3-4-5 drawer steel fille cabinets
- Metal table lamps, 30+
- AV carts

#### **MISCELLANEOUS**

- Black cargo pants and a few camo gamrets
- Camera cases
- Long handle tools -- shovels, scoops, forks
- Motorola handheld radios
- Leitch electric clock
- Nikon D2X camera body, 2 ea
- Sony commercial video cameras
- Misc. cameras & photo items
- APC battery backups
- Jumper cables
- Misc. tools
- Seized items

#### **COMPUTERS & ELECTRONICS**

- Yamaha 03D digital mixing console
- Xiotech Enterprise 5000 backup units
- XtenDD production switchers
- Items from NETV production
- Flat panel monitors
- Salvage batteries from battery backups
- Desktop computers
- Flat panel monitors
- 40+ Dell laptops -- Latitude E6400, E6410 & E6500, Latitude D630 & D620 -- Core 2 & i5 processors & others
- Servers, laser printers, computer hubs, switches & digital projectors
- Boxes of computer peripherals, keyboards, speakers, cables, etc.
- Several tables of salvage computers, laptops, electronics & misc. items
- Copy machines
- LaserJet & other toner cartridges

#### **AND MUCH MORE**

[www.bidawad.com](http://www.bidawad.com), for photos

**STATE OF NEBRASKA  
SURPLUS DIVISION  
(402) 471-3896**

Terms, cash or check.  
Public viewing, Friday, FEB 5,  
9AM-4:30PM  
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listing.

